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### NOTICE OF OPPORTUNITY TO COMMENT

Wilson Peak Land Exchange  
Grand Mesa, Uncompahgre and  
Gunnison National Forests  
Norwood Ranger District  
San Miguel County, CO

The Grand Mesa, Uncompahgre and Gunnison National Forests (GMUG), Norwood Ranger District, has prepared a preliminary environmental assessment (EA) for the Wilson Peak Land Exchange and is requesting public comments. Alta Lakes, LLC, Skyline Ranch Trust, LLC and the Trust for Public Lands propose to convey five separate parcels of non-federal land containing a total of approximately 681 acres to the United States in exchange for four federal properties containing a total of approximately 303 acres. The Non-Federal Parties have proposed an equal value land exchange, where the values of the National Forest System (NFS) parcels match the values of the private parcels. Therefore, there are two additional non-federal parcels that could be included if needed to equalize values, one for 14 acres and the other up to 613.6 acres. In response to public concern from the initial scoping period in late 2013, an additional alternative has been developed and analyzed in the EA which includes accepting and making part of the National Forest System existing mountain bike trails around Telluride.

The preliminary EA is available for review on-line at: <http://www.fs.usda.gov/projects/gmug/landmanagement/projects>. Scroll to the Wilson Peak Land Exchange project.

The proposed project is an activity implementing a land management plan and not authorized under the HFRA and is subject to 36 CFR 218 Subparts A and B.

**How to Comment and Timeframe**  
Specific written comments (Section 218.2) on the proposed project will be accepted for 30 calendar days following publication of this notice in the Grand Junction Daily Sentinel. If comment period ends on a Saturday, Sunday, or federal holiday, comments will be accepted until the end of the next federal working day. The publication date in the newspaper of record is the exclusive means for calculating the comment period. Those wishing to comment should not rely upon dates or timeframe information provided by any other source.

Only individuals or entities (as defined by 36 CFR 218.2) who submit timely and specific written comments (as defined by 36 CFR 218.2) about this proposed project or activity during this or another public comment period established by the Responsible Official will be eligible to file an objection. Other requirements to be eligible to submit an objection are defined by 36 CFR 218.25 (a)(3) and include name, postal address, title of the project and signature or other verification of identity upon

## legal notices

request and the identity of the individual or entity who authored the comments. Individual members of an entity must submit their own separate comments in order to have eligibility to object as an individual. A timely submission will be determined as outlined in 36 CFR 218.25 (a)(4). It is the responsibility of the sender to ensure timely receipt of any comments submitted. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

Comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and must include supporting reasons for the Responsible Official to consider (36 CFR 218.2).

Specific written comments must be submitted via email, mail, fax, or in person (Monday through Friday, 8:00 a.m. to 4:30 p.m., excluding holidays) to : Dee Closson c/o Judy Schutza, District Ranger, PO Box 388, Forest Street, Norwood, CO 81423, FAX: 970-874-6698. Electronic comments including attachments may be submitted by email in word (.doc), rich text format (.rtf), text (.txt), and hyper-text markup language (.html) to [comments-rocky-mountain-gmug@fs.fed.us](mailto:comments-rocky-mountain-gmug@fs.fed.us). Please include Wilson Peak Land Exchange in the subject line.

For additional information on this proposal, please contact Dee Closson, Lands/Minerals Staff Officer, at (970) 327-4261 or [daclosson@fs.fed.us](mailto:daclosson@fs.fed.us).

The U.S. Department of Agriculture (USDA) is an equal opportunity provider and employer.

SCOTT G. ARMENTROUT  
Forest Supervisor

Published: October 18, 2014.

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### NOTICE OF PUBLIC HEARING

Published ONCE in the GRAND JUNCTION SENTINEL on or before October 18, 2014

Notice is hereby given that a public hearing will be held before the Planning Commission of the Town of Palisade, Colorado, at the Palisade Civic Center 341 W. 7th Street, Palisade, Colorado, at 6:00 p.m. on November 3, 2014, to consider an ordinance of the Town of Palisade, Colorado, amending the Land Development Code by adding Short Term Vacation Rentals. The Planning Commission's recommendation for adoption of the Amendment(s) will be heard at a Public Hearing before the Palisade Board of Trustees on November 11, 2014, at the Palisade Civic Center 341 W. 7th Street, Palisade, Colorado, at 6:00 p.m. All interested parties are encouraged to attend. Additional information may be obtained from the Town Clerk's office at 175 E. Third Street or by calling 464-5602.

Published: October 18, 2014.